

TITLE TO REAL ESTATE - Prepared by Julius B. Aiken, Attorney at Law, Greenville, S. C.

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

JUL 25 12 07 PM '69  
OLLIE FARNSWORTH  
R. M. C.

KNOW ALL MEN BY THESE PRESENTS, that I, M. A. Parnell, of the County and State aforesaid,

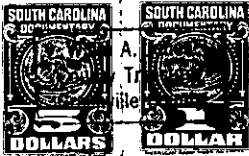
in consideration of Two Thousand Seven Hundred Fifty (\$2,750.00) - - - - - Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto

Charles E. Miller, Jr., his heirs and assigns forever, the following described property, to-wit:

All that certain piece, parcel or lot of land in Chick Springs Township, Greenville County, State of South Carolina, situate on the southern side of U. S. Highway No. 29, (also known as Wade Hampton Boulevard) and having, according to a plat thereof made by Development Consultants & Surveyors of Greer, South Carolina, dated July 17th, 1969, and recorded in the R.M.C. Office for Greenville County in Plat Book \_\_\_\_\_, at Page \_\_\_\_\_, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the southern side of U.S. Highway No. 29 (also known as Wade Hampton Boulevard), at the joint front corners of this property and that previously conveyed by the grantor to Jacob Sammons and running thence with the Jacob Sammons line N. 18-53 E. 145 feet to an iron pin; thence continuing with Jacob Sammons line N. 68-45 E. 100 feet to an iron pin; thence S. 18-53 W. 145 feet to an iron pin on the southern side of U.S. Highway No. 29 (also known as Wade Hampton Boulevard); thence with the southern side of U.S. Highway No. 29 (also known as Wade Hampton Boulevard), S. 68-45 W. 100 feet to an iron pin, the point of beginning.



County Stamps Paid 83.30  
See Act No.380 Section 1

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s)' heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s)' heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s)' heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s)' hand(s) and seal(s) this 18th day of July, 1969

SIGNED, sealed and delivered in the presence of:

Alice Lamm (SEAL)  
Julius Aiken (SEAL)  
\_\_\_\_\_ (SEAL)  
\_\_\_\_\_ (SEAL)

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE } PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s)' act and deed deliver the within deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 18th day of July, 1969.

Julius Aiken (SEAL) Alice Lamm

Notary Public for South Carolina.  
My commission expires: 1-1-70.

STATE OF SOUTH CAROLINA }  
COUNTY OF } RENUNCIATION OF DOWER GRANTOR UNMARRIED

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s)' heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this \_\_\_\_\_ day of \_\_\_\_\_ 19 \_\_\_\_\_

\_\_\_\_\_  
Notary Public for South Carolina. (SEAL)

RECORDED this 25 day of July 1969 at 12:07P. M., No. 2052

286 - T9.5-1-50.5 (0.33A) OUT OF T9.5-1-50.1